

UPDATED:

VERMONT RAPID RESPONSE PLAN

Town of Derby Orleans County

Business Address: P.O. Box 25, Derby, VT 05829

(mailing address, city, state, zip)

Tel: (802) 766-4906

Fax: (802) 766-2027

E-mail: derbyvt@together.net

#1 - ALERT AND MOBILIZE LOCAL EMERGENCY MANAGEMENT ORGANIZATION

Rapid Response Team	Name	Phone/Pager
For example: E.M. Coordinator, Fire Chief, Public Works Foreman, Police Chief, etc	<input checked="" type="checkbox"/> = Contact Person/Action accomplished	
<input checked="" type="checkbox"/> 1. E.M. Coordinator	Craig Ellam	873-3381/873-3162
<input checked="" type="checkbox"/> 2. Fire Chief	Craig Ellam	Same as above
<input checked="" type="checkbox"/> 3. Road Foreman	Jim Buchanan	766-2405/766-5558
<input checked="" type="checkbox"/> 4. Police	VT State Police	334-8881
<input checked="" type="checkbox"/> 5. Public Works Foreman (Water)	Marcel Caron	
<input checked="" type="checkbox"/> 6. Public Works Foreman (Water)	Brian Fletcher	

#2 - ALERT VT. EMERGENCY MANAGEMENT (VEM): 1-800-347-0488 or 1-802-244-8721

- 1. Assess, map and document damage, identify needs and magnitude of disaster. (Use Emergency Status Report Form and attach)
- 2. Alert **VEM** of status, need for assistance, and use of other State agencies.
- 3. Elected officials declare **Local Emergency** per assessments above. (Use Declaration of State of Emergency and attach)

#3 - ALERT GENERAL POPULATION AND EVACUATE AS NEEDED

(For example: siren, public address system, Door-to-door, etc.)

- Method of alert: Public address, Door-to-door
- Evacuation route: US Rte. 5; I-91; Rte. 111; Rte. 105

#4 - ACTIVATE EMERGENCY OPERATIONS CENTER (EOC)

Facility Name	Address	Phone(s)
<input checked="" type="checkbox"/> Choice # 1: Fire Station	Elm St., Derby Line, VT	873-3222
<input checked="" type="checkbox"/> Choice # 2: Town Highway Garage	US Rte. 5, Derby, VT	766-2405
<input checked="" type="checkbox"/> Choice # 3: VSP Barracks	US Rte. 5, Derby, VT	334-8881
<input checked="" type="checkbox"/> Choice # 4: Derby Line Ambulance	67 Beach Street, Derby Line, VT (Brian Fletcher)	New construction underway
<input checked="" type="checkbox"/> Choice # 5: Village Garage	281 Baxter Ave., Derby Line, VT	873-3650

#5 - OPEN EMERGENCY SHELTERS

Facility Name	Address	Phone	Contact Person
<input checked="" type="checkbox"/> Shelter # 1: Derby Elementary	Elm St., Derby Line	873-3162	Margret Cross
<input checked="" type="checkbox"/> Shelter # 2: N.C. Jr. High School	Main St., Derby	766-2276	Tess Round
<input checked="" type="checkbox"/> Shelter # 3: Derby United Church	US Rte. 5, Derby	766-5437	Nancy Sheltra

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#6 - USE THE "LOCAL OFFICIALS DISASTER HANDBOOK" FOR INSTRUCTIONS, FORMS, PHONE NUMBERS & TIPS.

Critical Phone Numbers

Level	Service	Phone	Contact Person
STATE	<p>Vermont Emergency Management:</p> <p><input type="checkbox"/> Clean Drinking Water, Generators, Heavy Equipment, Sand Bags, etc.</p> <p><input type="checkbox"/> VEM can activate state resources such as AOT, Agency of Natural Resources, Labor & Industry, National Guard, Health Dept. etc.</p> <p><input type="checkbox"/> HAZMAT Hotline (spills, etc.)</p>	<p>1-800-347-0488</p> <p>1-802-244-8721</p> <p>1-800-641-5005</p>	
LOCAL	<p><input checked="" type="checkbox"/> Fire / Craig Ellam 873-3381/873-3162</p> <p><input type="checkbox"/> Shelter Coordinator</p> <p><input checked="" type="checkbox"/> Rescue / Brian Fletcher</p> <p><input checked="" type="checkbox"/> Public Works</p> <p><input checked="" type="checkbox"/> Local Hospital / N.C. Hospital</p> <p><input checked="" type="checkbox"/> Law Enforcement</p> <p><input checked="" type="checkbox"/> Regional Planning Com. / NVDA</p> <p><input checked="" type="checkbox"/> School District: <i>Superintendent:</i> <i>Local Principal:</i> Doug Westin</p> <p><input checked="" type="checkbox"/> Sheriff / Lance Bowen</p> <p><input checked="" type="checkbox"/> Local Radio Station / WMOO-FM 92.1</p> <p><input type="checkbox"/> Other contacts</p> <p><input type="checkbox"/> Other contacts</p>	<p><u>911/334-8881</u></p> <p>_____</p> <p><u>873-3476</u></p> <p><u>766-2405</u></p> <p><u>334-7331</u></p> <p><u>334-8881</u></p> <p><u>Mary Paul</u></p> <p>_____</p> <p>_____</p> <p><u>873-3162/723-6076</u></p> <p><u>334-3333</u></p> <p><u>766-4488</u></p> <p>_____</p> <p>_____</p>	<p><u>Dennis Jacobs, Asst. Chf. 334-5737</u></p> <p>_____</p> <p>_____</p> <p><u>James Buchanan</u></p> <p>_____</p> <p><u>SP Commander</u></p> <p><u>748-5181/334-5861</u></p> <p>_____</p> <p>_____</p> <p>_____</p> <p><u>766-9236</u></p> <p>_____</p> <p>_____</p>
OTHER RESOURCES and MUTUAL AID	<p><input checked="" type="checkbox"/> American Red Cross 1 (800) 660-9130</p> <p><input checked="" type="checkbox"/> CERT (Volunteer Community Emergency Response Team)</p> <p><input checked="" type="checkbox"/> Fire/ Town of Newport City</p> <p><input checked="" type="checkbox"/> Rescue/Town of Newport Ambulance</p> <p><input checked="" type="checkbox"/> Public Works/Town of Charleston Newport City</p> <p><input checked="" type="checkbox"/> Other: Heavy equipment</p> <p><input type="checkbox"/> Other:</p>	<p></p> <p>(802) 334-6733 (802) 873-9002</p> <p>911</p> <p>334-2023</p> <p>334-6733</p> <p>766-8815 (800) 279-4789 873-3647 334-8 555</p>	<p>Tim Stetson</p> <p>Paul Duquette Dennis Kelley, Cert Leader</p> <p></p> <p>Mike Paradis</p> <p>Allen Carpenter Tom Bernier</p> <p>Gosselin, Inc. Mario Paul Excavating Ducharme Excavating Choquette Trucking</p>

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#7 - USE PUBLIC WORKS STAFF, VOLUNTEERS AND AMERICAN RED CROSS TO BEGIN THOROUGH, ONGOING DAMAGE ASSESSMENT AND DOCUMENTATION.

Full Operations Staffing & Activities

Activity	Personnel	Scope
Direction & Control	EMC	Staffing, functioning of EOC and Chain of Command
Evacuation	Law Enforcement	Evacuation, transportation, sheltering
Communications		Local communications, phone, radio, ARES or RACES
Alert & Warning	State Police & Fire Department	Public alert
Shelter	American Red Cross	Red Cross: shelter, meals, care, social services, registration and message management.
Law Enforcement	State Police	Traffic, law & order
Fire & Rescue	Derby Line Fire Department	Fire & rescue & evacuation
Public Works	Jim Buchanan	Roads, bridges, sewer, water
Public Information	Select Board	Public & media information
Resources Management	EMC	Supplies, equipment, labor, clean water, storage, etc.
Hazardous Materials Radiology	VT Emergency Management	HAZMAT Hotline: 1-800-641-5005
Damage Assessment & Disaster Status	VT Emergency Management	Building and public works, inspection, assessment, evacuation, records & reports.
Declaration of Emergency	Select Board & EMC	VEM: 1-800-347-0488, 1-802-244-8721
Records & Reports	Town Clerk	Costs, purchasing, labor hours, volunteer hours, staffing.
Donations Management	Town Clerk	Logistics & notices
Mass Casualty & Public Health	VT Health Department	Health & morgue
Volunteers		Staffing & assignments, Salvation Army, public services
Mapping and Charts	Town Clerk & Listers	Maps, wall charts in EOC, Vital Statistics, records management
Government Liaison	Select Board	Coordinate with State & Federal Agencies

8 - HIGH HAZARD/VULNERABLE SITES AND HIGH RISK POPULATION ANALYSIS

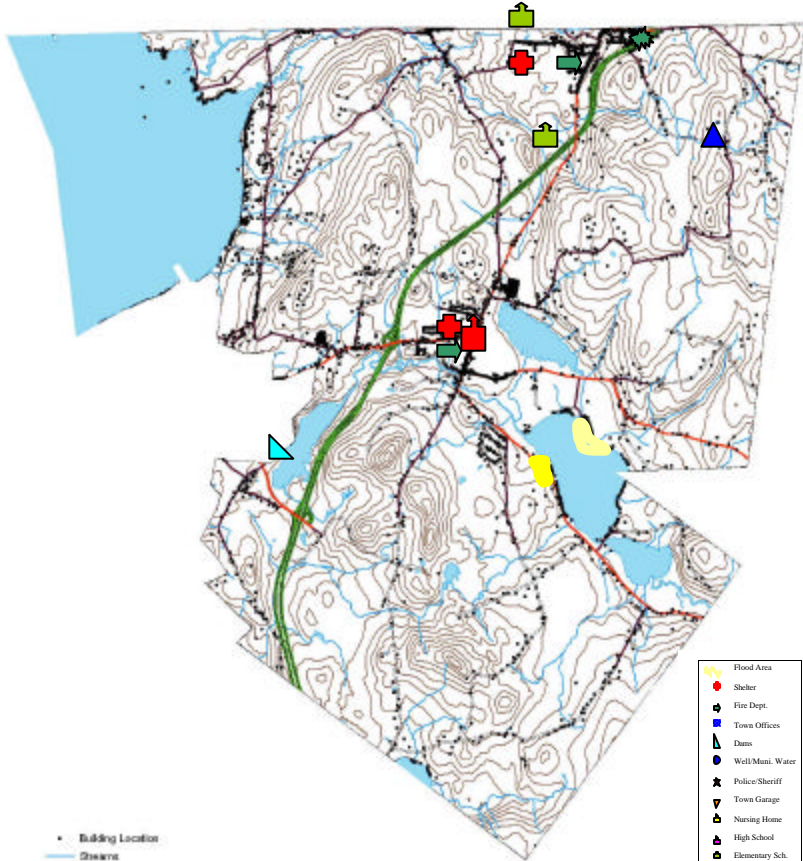
(Possible Mitigation Projects: verify low-lying areas; problem culverts & bridges; stream survey, railway crossing, etc.)

	High Hazard and/or Vulnerable Sites	Verified by:
<input checked="" type="checkbox"/> 1:	I-91 Port of Entry	CE
<input checked="" type="checkbox"/> 2:	Fred's Propane	CE
<input checked="" type="checkbox"/> 3:	Amerigas, US Rte. 5, Derby, VT	CE
<input type="checkbox"/> 4:	Blue Flame Gas, Derby, VT (I-91 Access Road)	CE
<input type="checkbox"/> 5:		

(For example: verify schools, daycare centers, nursing homes, medical equipment-dependent seniors, handicapped residents, etc.)

	High Risk Population	Verified by:
<input checked="" type="checkbox"/> 1:	Derby Green Nursing Home	CE
<input checked="" type="checkbox"/> 2:	Michaud Manor	CE
<input checked="" type="checkbox"/> 3:	Derby Elementary	CE
<input checked="" type="checkbox"/> 4:	North Country Jr. High School	CE
<input type="checkbox"/> 5:		

Town of Derby



- Building Location
- Stream
- Rail line
- Interstate
- US & State Highway
- Paved Public Road
- Unpaved Public Road
- 50' Contour
- Lakes, Ponds & Rivers
- County Boundary
- Town Boundary

- Flood Area
- Shelter
- Fire Dept.
- Town Offices
- Dam
- Well/Min. Water
- Police/Sheriff
- Town Garage
- Nursing Home
- High School
- Elementary Sch.
- School/Shelter
- Web services
- Hospital
- Dry Hydrant
- Moose Crossing
- HAL
- Beaver Dam



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